

SAINT CUTHBERT'S SUNG EUCHARIST

THE THIRTEENTH SUNDAY AFTER TRINITY

11th September 2022

Your sidespeople today are Debbie and Joan

Setting: Faure Requiem

Introductory Rites

Please stand when the bell rings.

INTROIT HYMN: 537

The sign of the cross is made as the priest says
✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets everyone present.
The people respond: **And also with you.**

The priest briefly introduces the Eucharist.

Penitential Rite

The priest calls the people to repentance. Then:

**Almighty God, our heavenly Father
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

The priest says the absolution.
The people respond: **Amen.**

The Kyries are sung

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis. Te decet hymnus,
Deus, in Sion, et tibi reddetur votum in
Jerusalem. Exaudi orationem meam;
ad te omnis caro veniet.
Kyrie eleison. Christe eleison. Kyrie eleison.

*Rest eternal grant them, O Lord, and let
perpetual light shine on them. To thee praise
is due, O God, in Zion, and to thee vows are
recited in Jerusalem. Hear my prayer; unto
thee all flesh shall come. Lord, have mercy.
Christ, have mercy. Lord, have mercy.*

OPENING PRAYER

Let us pray.

Merciful Father and Lord of all life,
we praise you that we are made in your
image and reflect your truth and light.
We thank you for the life of our late
Sovereign Lady Queen Elizabeth,
for the love she received from you and
showed among us. Above all, we rejoice at
your gracious promise to all your servants,
living and departed, that we shall rise again
at the coming of Christ. And we ask that in
due time we may share with your servant
Elizabeth that clearer vision promised to us
in the same Christ our Lord; who is alive and
reigns with you and the Holy Spirit, one God,
world without end.

Amen.

Sit

Liturgy of the Word

FIRST READING

Lamentations 3:22-26, 31-33
read by Cliff

A reading from the book of Lamentations
The steadfast love of the Lord never ceases,
his mercies never come to an end; they are
new every morning; great is your
faithfulness. 'The Lord is my portion,' says
my soul, 'therefore I will hope in him.' The
Lord is good to those who wait for him, to the
soul that seeks him. It is good that one
should wait quietly for the salvation of the
Lord. For the Lord will not reject for ever.
Although he causes grief, he will have
compassion according to the abundance of
his steadfast love; for he does not willingly
afflict or grieve anyone.

This is the word of the Lord

Thanks be to God.

Please remain seated to sing Psalm 121

I WILL lift up mine eyes unto the hills : from whence cometh my help.

2. My help cometh even from the Lord : who hath made heaven and earth.

3. He will not suffer thy foot to be moved : and he that keepeth thee will not sleep.

4. Behold, he that keepeth Israel : shall neither slumber nor sleep.

5. The Lord himself is thy keeper : the Lord is thy defence upon thy right hand;

6. So that the sun shall not burn thee by day : neither the moon by night.

7. The Lord shall preserve thee from all evil : yea, it is even he that shall keep thy soul.

8. The Lord shall preserve thy going out, and thy coming in : from this time forth for evermore.

SECOND READING *2 Corinthians 4:16-5:4*
read by Audrey

A reading from the second letter of Saint Paul to the Corinthians.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling - if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

This is the word of the Lord
Thanks be to God.

Stand

GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

It is the will of him who sent me, says the Lord, that I should lose none of all that he has given me, but raise them up on the last day.

Alleluia, Alleluia, Alleluia.

HOLY GOSPEL

John 6:35-40

The Lord be with you. **And also with you.**

✠ Hear the Gospel of our Lord Jesus Christ according to John **Glory to you, O Lord.**

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

Sit

THE PROFESSION OF FAITH

Stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light, true
God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven, *all bow*
and was incarnate from
the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;**

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.
Who with the Father and the Son
is worshipped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF THE FAITHFUL *Kneel*

One of these responses may be made:
Lord, hear us. **Lord, graciously hear us.**
or

Lord, in your mercy. **Hear our prayer.**

After the prayers for the departed:
Rest eternal grant unto them O Lord
and let light perpetual shine upon them.

May they rest in peace
and rise in glory.

The prayers conclude thus:
Merciful Father,
**accept these prayers,
for the sake of your Son
our Saviour Jesus Christ. Amen.**

stand

Liturgy of the Eucharist

The priest introduces the peace.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN: 546

Pray, my friends,
that my sacrifice and yours
may be acceptable to God the almighty
Father.
**May the Lord accept the sacrifice
at your hands, for the praise and glory of
his name, for our good and the good of all
his Church.**

PRAYER OVER THE GIFTS

May all who are called to a place at your
table follow in the way that leads to the
unending feast of life.
Amen.

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

PREFACE

...for ever praising you and saying

The Sanctus is sung
Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
*Holy, holy, holy,
Lord God of hosts.
The heavens and earth are filled with thy
glory. Hosanna in the highest.*

kneel or sit

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

...all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

Communion Rite

The priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Agnus Dei is sung

Agnus Dei, qui tollis peccata mundi, dona eis requiem, requiem sempiternam. Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es. Requiem aeternam, dona eis, Domine, et lux perpetua luceat eis. *Lamb of God, who taketh away the sins of the world, Grant them rest, rest everlasting. Let light eternal shine on them, O Lord, with thy saints forever, for thou art merciful. Rest eternal grant them, O Lord, and let perpetual light shine on them.*

The priest shows the Host to all and says
Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessèd are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

I am the resurrection and the life', says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.

Eucharistic ministers: Mark

If you wish to just receive a blessing, please go to the Priest carrying this sheet.

Please receive your communion at the front of the Nave. Move down the centre aisle and return to your seat via the side aisles. It is a personal choice whether you take the wine.

The choir sings Libera Me - Faure Requiem (if needed – hymn 589 first tune)

PRAYER AFTER COMMUNION *Stand*
Let us pray.

Father in Heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ, our Lord.
Amen.

Concluding Rite

The Lord be with you
and also with you.

God grant to the living, grace; to the departed, rest; to the Church, the King, the Commonwealth, and all humankind, peace and concord; and to us and all his servants, life everlasting;
and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

In Paradisum – Faure Requiem
In paradisum deducant te angeli, in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.
May the angels lead you into paradise, may the martyrs receive you in your coming, and may they guide you into the holy city, Jerusalem. May the chorus of angels receive you and with Lazarus once poor may you have eternal rest.

FINAL HYMN: 355

God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.

CLOSING VOLUNTARY

REFRESHMENTS - *will be served, after the voluntary, by David and Tracey.*