

SAINT CUTHBERT'S SUNG EUCHARIST

CORPUS CHRISTI

19th June 2022

Your sidespeople today are Joan and June

Setting: Mass of the Quiet Hour - Oldroyd

Introductory Rites

Please stand when the bell rings.

INTROIT HYMN: 278

The sign of the cross is made as the priest says

✕ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets everyone present.

*The people respond: **And also with you.***

The priest briefly introduces the Eucharist.

Penitential Rite

The priest calls the people to repentance. Then:

**Almighty God, our heavenly Father
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest says the absolution.

*The people respond: **Amen.***

The Kyries are sung

Kyrie eleison, Kyrie eleison, Kyrie eleison, eleison.
Christe eleison, Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison, Kyrie eleison, eleison.

We sing the Gloria

**Glory be to God on high, and in earth
peace, good will towards men. We praise
Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee
for Thy great glory, O Lord God, Heavenly
King, God the Father Almighty. O Lord,
the only begotten Son Jesu Christ; O
Lord God, Lamb of God, Son of the
Father, that takest away the sins of the
world, have mercy upon us. Thou that**

**takest away the sins of the world, have
mercy upon us, Thou that takest away the
sins of the world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us. For Thou
only art Holy, Thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
art most High in the glory of God the
Father. Amen, Amen, Amen.**

OPENING PRAYER

Let us pray.

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray, so to revere the sacred
mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

Sit

Liturgy of the Word

FIRST READING *Genesis 14:18-20*
read by Margaret

A reading from the book of Genesis
Melchizedek king of Salem brought bread
and wine; he was a priest of God Most High.
He pronounced this blessing: 'Blessed be
Abram by God Most High, creator of heaven
and earth, and blessed be God Most High for
handing over your enemies to you.' And
Abram gave him a tithe of everything.
This is the word of the Lord

Thanks be to God.

Please remain seated for psalm 110 vv ALL
THE Lord said unto my Lord : Sit thou on my
right hand, until I make thine enemies thy
footstool.

- The Lord shall send the rod of thy power
out of Zion : be thou ruler, even in the midst
among thine enemies.
- In the day of thy power shall the people
offer thee free-will offerings with an holy
worship : the dew of thy birth is of the womb
of the morning.
- The Lord sware, and will not repent : Thou
art a priest for ever after the order of
Melchisedech.

5. The Lord upon thy right hand : shall wound even kings in the day of his wrath.

6. He shall judge among the heathen; he shall fill the places with the dead bodies : and smite in sunder the heads over divers countries.

7. He shall drink of the brook in the way : therefore shall he lift up his head.

SECOND READING *1 Corinthians 11:23-26*
read by Rihanna

A reading from the first letter of Saint Paul to the Corinthians

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death. This is the word of the Lord
Thanks be to God.

Stand

GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever.

Alleluia, Alleluia, Alleluia.

HOLY GOSPEL

Luke 9:11-17

The Lord be with you. **And also with you.**

✠ Hear the Gospel of our Lord Jesus Christ according to Luke **Glorify to you, O Lord.**

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit

down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

Sit

THE PROFESSION OF FAITH

Stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true
God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven, *all bow*
and was incarnate from
the Holy Spirit and the Virgin Mary,
*and was made man.***

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.
Who with the Father and the Son
is worshipped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF THE FAITHFUL *Kneel*

One of these responses may be made:

Lord, hear us. **Lord, graciously hear us.**

or

Lord, in your mercy. **Hear our prayer.**

After the prayers for the departed:

Rest eternal grant unto them O Lord

and let light perpetual shine upon them.

May they rest in peace

and rise in glory.

The prayers conclude thus:

Merciful Father,

accept these prayers,

for the sake of your Son

our Saviour Jesus Christ. Amen.

Liturgy of the Eucharist

The priest introduces the peace.

The peace of the Lord be always with you

and also with you.

OFFERTORY HYMN: 279 (tune 559)

Pray, my friends,

that my sacrifice and yours

may be acceptable to God the almighty

Father.

May the Lord accept the sacrifice

at your hands, for the praise and glory of

his name, for our good and the good of all

his Church.

PRAYER OVER THE GIFTS

Grant your Church, O Lord, we pray,

the gifts of unity and peace,

whose signs are to be seen in mystery

in the offerings we here present.

Through Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

PREFACE

...for ever praising you and saying

The Sanctus and Benedictus are sung

Holy, Holy, Holy, Lord God of hosts,

heaven and earth are full of Thy glory:

Glory be to Thee, O Lord most High, most

High.

Blessed is he that cometh in the Name of

the Lord.

Hosanna in the Highest, the highest.

kneel or sit

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

...all honour and glory be yours,

almighty Father, for ever and ever. **Amen.**

Communion Rite

The priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Agnus Dei is sung

O Lamb of God, that takest away the
sins of the world, have mercy upon us.

O Lamb of God, that takest away the
sins of the world, have mercy upon us.

O Lamb of God, that takest away the
sins of the world, grant us, grant us, grant us

Thy peace, Thy peace.

The priest shows the Host to all and says

Behold the Lamb of God. Behold him who
takes away the sins of the world.

Blessèd are those who are called to his
supper.

Lord, I am not worthy to receive you,

but only say the word and I shall be

healed.

COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

Eucharistic ministers: Father Richard and Denham

If you wish to just receive a blessing, please go to the Priest carrying this sheet.

Please receive your communion at the front of the Nave. Move down the centre aisle and return to your seat via the side aisles. It is a personal choice whether you take the wine.

*The choir sings Ave verum - Byrd
We all sing HYMN 324*

PRAYER AFTER COMMUNION *Stand*

Let us pray.

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and
Blood.

Who live and reign for ever and ever.

Amen.

*The following is sung (kneeling) as the
Sacrament is censed.*

O Saving Victim opening wide
the gate of heaven to all below.
Our foes press hard from every side;
thine aid supply, thy strength bestow.

All praise and thanks to Thee ascend,
forevermore blest One in Three.

O grant us life that shall not end
in our true native land with thee. Amen

Tune: Gonfalon Royal

A spoken meditation is followed by a short
period of silence.

Blessed, praised and hallowed be Jesus
Christ on his throne of glory.

**And in the Most Holy Sacrament of the
Altar.**

Kneeling, we sing the following hymn.

Therefore we before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith our outward sense befriending,
Makes the inward vision clear.

Glory let us give and blessing,
To the Father and the Son;
Honour, might and praise addressing
While eternal ages run;
Ever too his love confessing
Who, from both, with both is One. Amen.
Tune: Regent Square

Thou gavest them bread from heaven.
Containing in itself all sweetness.

Let us pray

*The Celebrant alone stands to sing the
collect.*

Lord our God,
in this great Sacrament, we come into the
presence of Jesus Christ, your Son:
born of the Virgin Mary
and crucified for our salvation.
May we who declare our faith in this fountain
of love and mercy,
drink from it the water of everlasting life.
We ask this through Jesus Christ our Lord.
Amen.

The Celebrant gives Benediction.

*The following is sung (x3) during which the
Sacrament is returned to the aumbry.*

Blessed and praised be Jesus Christ in the Most Holy Sacra - ment.

Ho-san - na, ho-san - na, ho-san - na - in ex - cel - sis.

Concluding Rite

The Lord be with you
and also with you.

Go in the peace of Christ.
Thanks be to God.

*The Angelus is sung
(The daily prayer commemorating the
incarnation)*

FINAL HYMN: 277

CLOSING VOLUNTARY

REFRESHMENTS - *will be served, after the
voluntary, by Margaret and Hailey.*