

SAINT CUTHBERT'S SUNG EUCHARIST

THE SEVENTH SUNDAY AFTER TRINITY

31st July 2022

Your sidespeople today are Debbie and Jane

Mass of the Quiet Hour - George Oldroyd

Introductory Rites

Please stand when the bell rings.

INTROIT HYMN: 369

The sign of the cross is made as the priest says

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets everyone present.

The people respond: **And also with you.**

The priest briefly introduces the Eucharist.

Penitential Rite

The priest calls the people to repentance. Then:

**Almighty God, our heavenly Father
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

The priest says the absolution.

The people respond: **Amen.**

The Kyries are sung

Kyrie eleison, Kyrie eleison, Kyrie eleison,
eleison.

Christe eleison, Christe eleison,
Christe eleison.

Kyrie eleison, Kyrie eleison, Kyrie eleison,
eleison, eleison.

We sing the Gloria

**Glory be to God on high,
and in earth peace, good will towards men
We praise Thee, we bless Thee,
we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great
glory, O Lord God, Heavenly King,
God the Father Almighty.
O Lord, the only begotten Son Jesu
Christ; O Lord God, Lamb of God, Son of
the Father, that takest away the sins of
the world, have mercy upon us.
Thou that takest away the sins of the
world, have mercy upon us,
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For Thou only art Holy,
Thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
art most High in the glory of God the
Father. Amen, Amen, Amen.**

OPENING PRAYER

Let us pray.

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit

Liturgy of the Word

FIRST READING *Ecclesiastes 1:2,2:21-23*
read by Jane

A reading from the book of Ecclesiastes
Vanity of vanities; all is vanity
Vanity of vanities, the Preacher says.
Vanity of vanities. All is vanity!
For so it is that a man who has
laboured wisely, skilfully and
successfully must leave what is his
own to someone who has not toiled
for it at all. This,

too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

This is the word of the Lord
Thanks be to God.

Please remain seated to sing psalm 95 (vv ALL)
O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

2. Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms.
3. For the Lord is a great God : and a great King above all gods.
4. In his hand are all the corners of the earth : and the strength of the hills is his also.
5. The sea is his, and he made it : and his hands prepared the dry land.
6. O come, let us worship and fall down : and kneel before the Lord our Maker.
7. For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.
8. To-day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness.
9. When your fathers tempted me : proved me, and saw my works.
10. Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways;
11. Unto whom I swear in my wrath : that they should not enter into my rest.

SECOND READING *Colossians 3:1-5,9-11*
read by Claire
A reading from the letter of Saint Paul to the Colossians

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all his glory with him. That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil

desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

This is the word of the Lord
Thanks be to God.

Stand

GOSPEL ACCLAMATION
Alleluia, Alleluia, Alleluia.
Alleluia, Alleluia, Alleluia.
Your word is truth, O Lord: consecrate us in the truth.
Alleluia, Alleluia, Alleluia.

HOLY GOSPEL *Luke 12:13-21*
The Lord be with you. **And also with you.**
✠ Hear the Gospel of our Lord Jesus Christ according to Luke **Glory to you, O Lord.**

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of your inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.' Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

Sit

May they rest in peace
and rise in glory.

THE PROFESSION OF FAITH

Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true
God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven, *all bow*
and was incarnate from
the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.
Who with the Father and the Son
is worshipped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE FAITHFUL

Kneel

One of these responses may be made:
Lord, hear us. **Lord, graciously hear us.**
or
Lord, in your mercy. **Hear our prayer.**

After the prayers for the departed:
Rest eternal grant unto them O Lord
and let light perpetual shine upon them.

The prayers conclude thus:
Merciful Father,
accept these prayers,
for the sake of your Son
our Saviour Jesus Christ. Amen.

stand

Liturgy of the Eucharist

The priest introduces the peace.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN: 482

Pray, my friends,
that my sacrifice and yours
may be acceptable to God the almighty
Father.
May the Lord accept the sacrifice
at your hands, for the praise and glory of
his name, for our good and the good of all
his Church.

PRAYER OVER THE GIFTS

Graciously sanctify these gifts, O Lord, we
pray, and, accepting the oblation of this
spiritual sacrifice, make of us an eternal
offering to you, through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

PREFACE

...for ever praising you and saying

The Sanctus and Benedictus are sung
Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of Thy glory:
Glory be to Thee, O Lord most High, most
High.

Blessed is he that cometh in the Name of the Lord.

Hosanna in the Highest, the highest.

kneel or sit

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

...all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

Communion Rite

The priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Agnus Dei is sung

**O Lamb of God, that takest away the
sins of the world, have mercy upon us.
O Lamb of God, that takest away the
sins of the world, have mercy upon us.
O Lamb of God, that takest away the
sins of the world, grant us, grant us, grant
us Thy peace, Thy peace.**

The priest shows the Host to all and says
Behold the Lamb of God. Behold him who
takes away the sins of the world.

Blessèd are those who are called to his
supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be
healed.**

COMMUNION ANTIPHON

I am the bread of life, says the Lord; whoever
comes to me will not hunger and whoever
believes in me will not thirst.

Eucharistic ministers: Denham and Tony

*If you wish to just receive a blessing, please
go to the Priest carrying this sheet.*

*Please receive your communion at the front
of the Nave. Move down the centre aisle and
return to your seat via the side aisles. It is a
personal choice whether you take the wine.*

*The choir sings The Call – Vaughan Williams
If needed, we sing – hymn 295*

PRAYER AFTER COMMUNION *Stand*
Let us pray.

Lord God, whose Son is the true vine and the
source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect
in his love;
for he is alive and reigns, now and for ever.
Amen.

Concluding Rite

The Lord be with you
and also with you.

... and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

The Angelus is sung
(The daily prayer commemorating the incarnation)

FINAL HYMN: 530

CLOSING VOLUNTARY

REFRESHMENTS - *will be served, after the
voluntary, by Anne and Claire.*