

# SAINT CUTHBERT'S SUNG EUCHARIST

## THE THIRD SUNDAY IN LENT

### 20th March 2022

*Your sidespeople today are Joan and Janice*

#### Introductory Rites

*Please stand when the bell rings.*

#### **INTROIT HYMN: CP 627 vv ALL**

**Ye servants of God, your Master proclaim,  
and publish abroad his wonderful name;  
the name all-victorious of Jesus extol:  
his kingdom is glorious, and rules over all**

**God ruleth on high, almighty to save;  
and still he is nigh, his presence we have;  
the great congregation his triumph shall sing  
ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son.  
The praises of Jesus the angels proclaim,  
fall down on their faces and worship the Lamb**

**Then let us adore, and give him his right:  
all glory and power, all wisdom and might  
and honour and blessing with angels above  
and thanks never-ceasing and infinite love**

*The sign of the cross is made as the priest says*  
✕ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The priest greets everyone present.*  
*The people respond:* **And also with you.**

#### Penitential Rite

*The priest calls the people to repentance. Then:*  
Lord Jesus Christ you raise us to new life by  
your triumph over death we have been saved  
open our hearts as we celebrate these myst'ries  
Kyrie eleison (Lord have mercy)  
**Kyrie eleison (Lord have mercy)**

Lord Jesus Christ you forgive us all our sins  
as we turn to you in sorrow make us whole  
open our hearts as we plead your  
forgiveness.

Christe eleison (Christ have mercy)  
**Christe eleison (Christ have mercy)**

Lord Jesus Christ you feed us with your body  
your blood has been outpoured that we might  
live open our hearts as we come into your  
presence.

Kyrie eleison (Lord have mercy)  
**Kyrie eleison (Lord have mercy)**

May Almighty God have mercy on us,  
✕ forgive us all our sins,  
and bring us to everlasting life. **Amen.**

#### OPENING PRAYER

Let us pray.  
Almighty God,  
whose most dear Son went not up to joy but  
first he suffered pain,  
and entered not into glory before he was  
crucified:  
mercifully grant that we, walking in the way of  
the cross, may find it none other than the  
way of life and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Sit*

#### Liturgy of the Word

FIRST READING *Exodus 3:1-8,13-15*  
read by Claire

A reading from the book of Exodus  
Moses was looking after the flock of Jethro,  
his father-in-law priest of Midian. He led his  
flock to the far side of the wilderness and  
came to Horeb, the mountain of God. There  
the angel of the Lord appeared to him in the  
shape of a flame of fire, coming from the  
middle of a bush. Moses looked; there was  
the bush blazing but it was not being burnt  
up. 'I must go and look at this strange sight,'  
Moses said, 'and see why the bush is not  
burnt.' Now the Lord saw him go forward to  
look, and God called to him from the middle  
of the bush. 'Moses, Moses!' he said. 'Here I  
am,' Moses answered. 'Come no nearer,' he  
said. 'Take off your shoes, for the place on  
which you stand is holy ground. I am the God  
of your fathers,' he said, 'the God of  
Abraham, the God of Isaac and the God of  
Jacob.' At this Moses covered his face, afraid  
to look at God. And the Lord said, 'I have  
seen the miserable state of my people in  
Egypt. I have heard their appeal to be free of  
their slave-drivers. Yes, I am well aware of  
their sufferings. I mean to deliver them out of  
the hands of the Egyptians and bring them  
up out of that land to a land rich and broad, a

land where milk and honey flow, the home of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites and the Jebusites.’ Then Moses said to God, ‘I am to go, then, to the sons of Israel and say to them, “The God of your fathers has sent me to you.” But if they ask me what his name is, what am I to tell them?’ And God said to Moses, ‘I Am who I Am. This’ he added ‘is what you must say to the sons of Israel: “I Am has sent me to you.”’ And God also said to Moses, ‘You are to say to the sons of Israel: “The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.” This is my name for all time; by this name I shall be invoked for all generations to come.’

This is the word of the Lord **Thanks be to God.**

*Remain seated to sing*

Psalm 103 vv 1-10. Benedic, anima mea

PRAISE the Lord, O my soul : and all that is within me praise his holy Name.

2. Praise the Lord, O my soul : and forget not all his benefits;

3. Who forgiveth all thy sin : and healeth all thine infirmities;

4. Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness;

5. Who satisfieth thy mouth with good things : making thee young and lusty as an eagle.

6. The Lord executeth righteousness and judgement : for all them that are oppressed with wrong.

7. He shewed his ways unto Moses : his works unto the children of Israel.

8. The Lord is full of compassion and mercy : long-suffering, and of great goodness.

9. He will not always be chiding : neither keepeth he his anger for ever.

10. He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.

SECOND READING *1 Corinthians 10:1-6, 10-12*

read by Jenny

A reading from the first letter of Saint Paul to the Corinthians  
I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and

that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert. These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer. All this happened to them as a warning, and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

This is the word of the Lord **Thanks be to God.**

*Stand*

GOSPEL ACCLAMATION

Praise to you O Christ, king of eternal glory  
**Praise to you O Christ king of eternal glory**  
Repent, says the Lord, for the kingdom of heaven is close at hand.

**Praise to you O Christ king of eternal glory**

HOLY GOSPEL

*Luke 13:1-9*

The Lord be with you. **And also with you.**  
✠ Hear the Gospel of our Lord Jesus Christ according to Luke **Glory to you, O Lord.**

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, ‘Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.’ He told this parable: ‘A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, “Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?”’ “Sir,” the man replied “leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down.”’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

SERMON

*Sit*

**We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light, true**  
**God from true God, begotten, not made,**  
**of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven,** *all bow*  
*and was incarnate from*  
*the Holy Spirit and the Virgin Mary,*  
*and was made man.*  
**For our sake he was crucified**  
**under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven and is seated**  
**at the right hand of the Father.**  
**He will come again in glory to judge**  
**the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit,**  
**the Lord, the giver of life,**  
**who proceeds from the Father**  
**and the Son.**  
**Who with the Father and the Son**  
**is worshipped and glorified.**  
**who has spoken through the Prophets.**  
**We believe in one holy catholic and**  
**apostolic Church.**  
**We acknowledge one baptism**  
**for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come.**  
**Amen.**

PRAYERS OF THE FAITHFUL *Kneel*  
 Lord, in your mercy. **Hear our prayer.**

*After the prayers for the departed:*  
 Rest eternal grant unto them O Lord  
**and let light perpetual shine upon them.**  
 May they rest in peace **and rise in glory.**

*The prayers conclude thus:*  
 Merciful Father,  
**accept these prayers,**  
**for the sake of your Son**  
**our Saviour Jesus Christ. Amen.**

### Liturgy of the Eucharist

*The priest introduces the peace.*

The peace of the Lord be always with you  
**and also with you.**

**OFFERTORY HYMN: CP 485 vv ALL**  
**Jesu, the very thought of thee**  
**with sweetness fills the breast;**  
**but sweeter far thy face to see,**  
**and in thy presence rest.**

**No voice can sing, nor heart can frame,**  
**nor can the memory find**  
**a sweeter sound than Jesu's name,**  
**the Saviour of mankind.**

**O hope of every contrite heart,**  
**O joy of all the meek,**  
**to those who ask how kind thou art,**  
**how good to those who seek!**

**But what to those who find? Ah, this**  
**nor tongue nor pen can show;**  
**the love of Jesus, what it is**  
**none but his loved ones know.**

**Jesu, our only joy be thou,**  
**as thou our prize wilt be;**  
**in thee be all our glory now,**  
**and through eternity.**

Pray, my friends,  
 that my sacrifice and yours may be  
 acceptable to God the almighty Father.  
**May the Lord accept the sacrifice**  
**at your hands, for the praise and glory of**  
**his name, for our good and the good of all**  
**his Church.**

PRAYER OVER THE GIFTS  
 Be pleased, O Lord, with these sacrificial  
 offerings, and grant that we who beseech  
 pardon for our own sins, may take care to  
 forgive our neighbour, through Christ our  
 Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

PREFACE  
 ...for ever praising you and saying

*The Sanctus and Benedictus are sung*  
Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full, are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the Name of the  
Lord. Hosanna in the highest.

*knelt or sit*

Great is the mystery of faith:  
**Christ has died: Christ is risen:  
Christ will come again.**

...all honour and glory be yours,  
almighty Father, for ever and ever. **Amen.**

### Communion Rite

*The priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

*The Agnus Dei is sung*

O Lamb of God, that takest away the  
sins of the world, have mercy upon us.  
O Lamb of God, that takest away the  
sins of the world, have mercy upon us.  
O Lamb of God, that takest away the  
sins of the world, grant us thy peace.

*The priest shows the Host to all and says*  
Behold the Lamb of God. Behold him who  
takes away the sins of the world.  
Blessèd are those who are called to his  
supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be  
healed.**

### COMMUNION ANTIPHON

The sparrow finds a home, and the swallow a  
nest for her young: by your altars, O Lord of  
hosts, my King and my God. Blessed are  
they who dwell in your house, for ever  
singing your praise.

*If you wish to just receive a blessing, please  
go to the Priest carrying this sheet.*

*Please receive your communion, in one kind,  
from the Priest at the front of the Nave. Move  
down the centre aisle and return to your seat  
via the side aisles.*

*Anthem: The Lord's Prayer - Setchell*

PRAYER AFTER COMMUNION *Stand*

Let us pray.

Merciful Lord,  
grant your people grace to withstand the  
temptations  
of the world, the flesh and the devil,  
and with pure hearts and minds to follow you,  
the only God;  
through Jesus Christ our Lord. **Amen.**

### Concluding Rite

The Lord be with you  
**and also with you.**

... and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

*The Angelus is sung*

*(The daily prayer commemorating the incarnation)*

**FINAL HYMN: CP 455 vv ALL**  
**Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty,  
hold me with thy powerful hand:  
Bread of heaven,  
feed me now and evermore.**

**Open now the crystal fountain  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through:  
strong deliverer,  
be thou still my strength and shield.**

**When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction  
land me safe on Canaan's side:  
songs and praises  
I will ever give to thee.**

### CLOSING VOLUNTARY

*If you need to leave before the end of the voluntary  
please do so quietly.*

REFRESHMENTS - *will be served after the  
voluntary by David and Tracey.*