

# SAINT CUTHBERT'S SUNG EUCHARIST

## THE SECOND SUNDAY AFTER TRINITY

### 26th June 2022

*Your sidespeople today are June and Ann*

*Setting: Harris in F*

#### Introductory Rites

*Please stand when the bell rings.*

#### INTROIT HYMN: 601

*The sign of the cross is made as the priest says*

✕ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The priest greets everyone present.*

*The people respond: **And also with you.***

*The priest briefly introduces the Eucharist.*

#### Penitential Rite

*The priest calls the people to repentance. Then:*

**Almighty God, our heavenly Father  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past,  
and grant that we may serve you  
in newness of life  
to the glory of your name. Amen.**

*The priest says the absolution.*

*The people respond: **Amen.***

*The Kyries are sung*

Kyrie eleison, Kyrie eleison, Kyrie eleison.  
Christe eleison, Christe eleison, Christe eleison.  
Kyrie eleison, Kyrie eleison, Kyrie eleison.

*We sing the Gloria*

**Glory be to God on high, and in earth  
peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heav'nly King, God the  
Father Almighty. O Lord, the only  
begotten Son, Jesu Christ. O Lord God,  
Lamb of God, Son of the Father, that**

**takest away the sins of the world, have  
mercy upon us. Thou that takest away the  
sins of the world, receive our prayer.  
Thou that sittest at the right hand of God  
the Father, have mercy upon us. For thou  
only art holy; thou only art the Lord;  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the  
Father. Amen.**

#### OPENING PRAYER

Let us pray.

Lord, you have taught us  
that all our doings without love are nothing  
worth: send your Holy Spirit and pour into our  
hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead  
before you.

Grant this for your only Son Jesus Christ's  
sake, who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Sit*

#### Liturgy of the Word

FIRST READING *1 Kings 19:16,19-21*  
read by Pamela

A reading from the first book of the Kings  
The Lord said to Elijah, 'Go, you are to anoint  
Elisha son of Shaphat, of Abel Meholah, as  
prophet to succeed you.' Leaving there,  
Elijah came on Elisha son of Shaphat as he  
was ploughing behind twelve yoke of oxen,  
he himself being with the twelfth. Elijah  
passed near to him and threw his cloak over  
him. Elisha left his oxen and ran after Elijah.  
'Let me kiss my father and mother, then I will  
follow you' he said. Elijah answered, 'Go, go  
back; for have I done anything to you?'  
Elisha turned away, took the pair of oxen and  
slaughtered them. He used the plough for  
cooking the oxen, then gave to his men, who  
ate. He then rose, and followed Elijah and  
became his servant.

This is the word of the Lord

**Thanks be to God.**

*Please remain seated for psalm 16 vv ALL*  
PRESERVE me, O God : for in thee have I  
put my trust.

2. O my soul, thou hast said unto the Lord :  
Thou art my God, my goods are nothing unto  
thee.

3. All my delight is upon the saints, that are  
in the earth : and upon such as excel in  
virtue.

4. But they that run after another god : shall  
have great trouble.

5. Their drink-offerings of blood will I not offer  
: neither make mention of their names within  
my lips.

6. The Lord himself is the portion of mine  
inheritance, and of my cup : thou shalt  
maintain my lot.

7. The lot is fallen unto me in a fair ground :  
yea, I have a goodly heritage.

8. I will thank the Lord for giving me warning :  
my reins also chasten me in the night-  
season.

9. I have set God always before me : for he  
is on my right hand, therefore I shall not fall.

10. Wherefore my heart was glad, and my  
glory rejoiced : my flesh also shall rest in  
hope.

11. For why? thou shalt not leave my soul in  
hell : neither shalt thou suffer thy Holy One to  
see corruption.

12. Thou shalt shew me the path of life; in  
thy presence is the fulness of joy : and at thy  
right hand there is pleasure for evermore.

SECOND READING      *Galatians 5:1,13-18*  
read by Paul

A reading from Saint Paul to the Galatians  
When Christ freed us, he meant us to remain  
free When Christ freed us, he meant us to  
remain free. Stand firm, therefore, and do not  
submit again to the yoke of slavery. My  
brothers, you were called, as you know, to  
liberty; but be careful, or this liberty will  
provide an opening for self-indulgence.  
Serve one another, rather, in works of love,  
since the whole of the Law is summarised in  
a single command: Love your neighbour as  
yourself. If you go snapping at each other  
and tearing each other to pieces, you had  
better watch or you will destroy the whole  
community. Let me put it like this: if you are  
guided by the Spirit you will be in no danger  
of yielding to self-indulgence, since self-  
indulgence is the opposite of the Spirit, the  
Spirit is totally against such a thing, and it is

precisely because the two are so opposed  
that you do not always carry out your good  
intentions. If you are led by the Spirit, no law  
can touch you.

This is the word of the Lord

**Thanks be to God.**

*Stand*

GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia.

**Alleluia, Alleluia, Alleluia.**

Speak, Lord, your servant is listening: you  
have the message of eternal life.

**Alleluia, Alleluia, Alleluia.**

HOLY GOSPEL

*Luke 9:51-62*

The Lord be with you.      **And also with you.**

✠ Hear the Gospel of our Lord Jesus Christ  
according to Luke      **Glorify to you, O Lord.**

As the time drew near for him to be taken up  
to heaven, Jesus resolutely took the road for  
Jerusalem and sent messengers ahead of  
him. These set out, and they went into a  
Samaritan village to make preparations for  
him, but the people would not receive him  
because he was making for Jerusalem.  
Seeing this, the disciples James and John  
said, 'Lord, do you want us to call down fire  
from heaven to burn them up?' But he turned  
and rebuked them, and they went off to  
another village. As they travelled along they  
met a man on the road who said to him, 'I will  
follow you wherever you go.' Jesus  
answered, 'Foxes have holes and the birds  
of the air have nests, but the Son of Man has  
nowhere to lay his head.' Another to whom  
he said, 'Follow me', replied, 'Let me go and  
bury my father first.' But he answered, 'Leave  
the dead to bury their dead; your duty is to  
go and spread the news of the kingdom of  
God.' Another said, 'I will follow you, sir, but  
first let me go and say goodbye to my people  
at home.' Jesus said to him, 'Once the hand  
is laid on the plough, no one who looks back  
is fit for the kingdom of God.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

SERMON

*Sit*

THE PROFESSION OF FAITH

*Stand*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true  
God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven, *all bow*  
*and was incarnate from*  
*the Holy Spirit and the Virgin Mary,*  
*and was made man.*

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son.  
Who with the Father and the Son  
is worshipped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL *Kneel*  
*One of these responses may be made:*

Lord, hear us. **Lord, graciously hear us.**  
*or*

Lord, in your mercy. **Hear our prayer.**

*After the prayers for the departed:*  
Rest eternal grant unto them O Lord  
and let light perpetual shine upon them.

May they rest in peace  
and rise in glory.

*The prayers conclude thus:*  
Merciful Father,  
accept these prayers,  
for the sake of your Son  
our Saviour Jesus Christ. Amen.

*stand*

## Liturgy of the Eucharist

*The priest introduces the peace.*

The peace of the Lord be always with you  
and also with you.

### OFFERTORY HYMN: 112

Pray, my friends,  
that my sacrifice and yours  
may be acceptable to God the almighty  
Father.

**May the Lord accept the sacrifice  
at your hands, for the praise and glory of  
his name, for our good and the good of all  
his Church.**

### PRAYER OVER THE GIFTS

O God, who graciously accomplish the  
effects of your mysteries, grant, we pray, that  
the deeds by which we serve you may be  
worthy of these sacred gifts, through Christ  
our Lord. **Amen.**

## The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

### PREFACE

...for ever praising you and saying

*The Sanctus and Benedictus are sung*  
**Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full, are full of thy  
glory: Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the Name of  
the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*kneel or sit*

Great is the mystery of faith:  
**Christ has died: Christ is risen:  
Christ will come again.**

...all honour and glory be yours,  
almighty Father, for ever and ever. **Amen.**

### Communion Rite

*The priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

*The Agnus Dei is sung*

**O Lamb of God, that takest away the  
sins of the world, have mercy upon us.  
O Lamb of God, that takest away the  
sins of the world, have mercy upon us.  
O Lamb of God, that takest away the  
sins of the world, grant us thy peace,  
grant us thy peace.**

*The priest shows the Host to all and says*  
Behold the Lamb of God. Behold him who  
takes away the sins of the world.

Blessèd are those who are called to his  
supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be  
healed.**

### COMMUNION ANTIPHON

O, bless the Lord, my soul, and all that is  
within me bless his holy name.

*Eucharistic ministers: Joan and June*

*If you wish to just receive a blessing, please  
go to the Priest carrying this sheet.*

*Please receive your communion at the front  
of the Nave. Move down the centre aisle and  
return to your seat via the side aisles. It is a  
personal choice whether you take the wine.*

*The choir sings*

This is the record of John - Orlando Gibbons

### PRAYER AFTER COMMUNION

*Stand*

Let us pray.

Loving Father,  
we thank you for feeding us at the supper of  
your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.  
**Amen.**

### Concluding Rite

The Lord be with you  
**and also with you.**

... and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

*The Angelus is sung*

*(The daily prayer commemorating the incarnation)*

The Angel of the Lord brought tidings to Mary  
**and she conceived by the Holy Ghost**

Hail Mary full of grace, the Lord is with thee.  
Blessed art thou amongst women, and  
blessed is the fruit of thy womb Jesus.  
**Holy Mary, Mother of God, pray for us  
sinners now and at the hour of our death.  
Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy word.**  
Hail Mary...

And the Word was made flesh  
**and dwelt among us.** Hail Mary...

Let us pray.

We beseech you, O Lord, pour your grace  
into our hearts, that as we have known the  
incarnation of your Son by the message of  
an angel, so by his cross ✠ and passion we  
may be brought to the glory of his  
resurrection; through the same Jesus Christ  
our Lord. **Amen.**

### FINAL HYMN: 626

### CLOSING VOLUNTARY

REFRESHMENTS - *will be served, after the  
voluntary, by Margaret and Hailey.*